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FORM  
F-65(MS-5)

**RECEIVED**

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CITY OF CLAREMONT

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION

NH DEPT OF REVENUE AND MUNICIPAL SERVICES

CLAREMONT, NH 03743-4935



State of New Hampshire  
Department of Revenue Administration  
Municipal Services Division

P.O. Box 487  
Concord, NH 03302-0487

Telephone: (603) 271-3397

Revenues and expenditures for the period - Specify

January 1, 2010 to December 31, 2010

July 1, 2010 to June 30, 2011

Account No.                          Amount

(a)                                      (b)

a. Property taxes (commitment less overlay  
Plus Section C, line b, column (c), page 12)

b. State and local taxes  
assessed for school districts

c. Land use change taxes - General Fund

d. Land use change taxes - Conservation Fund

e. Resident taxes

f. Timber taxes

g. Payments in lieu of taxes

h. Other taxes (Explain on separate schedule)

i. Interest and penalties on delinquent taxes

j. Excavation Tax (@\$.02 per cu. yd.)

k. TOTAL (Excluding line 1b)

Enter Only Dependent Schools in This Space

**3. Revenue from licenses, permits, and fees**

a. Business licenses and permits

b. Motor vehicle permit fees

c. Building permits

<b>Part I ■ GENERAL FUND (Continued)</b>	
<b>A. REVENUES - Modified Accrual (Continued)</b>	
<b>3. Revenue from licenses, permits and fees (Continued)</b>	Account No.
d. Other licenses, permits, and fees	(a) Amount (b)
<b>e. TOTAL</b>	3290 \$ 1,710,385
<b>4. Revenue from the federal government</b>	3311 \$ 247,979
a. Housing and urban renewal (HUD)	3312 B89
b. Environmental protection	B89
c. Other federal grants and reimbursements - Specify	B89
See Part II, below	
<b>d. TOTAL</b>	3319 48,741
<b>5. Revenue from the State of New Hampshire</b>	C30
a. Shared revenue block grant	3351 \$ -
b. Meals and rooms distribution	3352 C30 571,097
c. Highway block grant	3353 C46 284,029
d. Water pollution grants	3354 C89
e. Housing and community development	3355 C50
f. State and federal forest land reimbursement	3356 C89
g. Flood control reimbursement	3357 C89
h. Other state grants and reimbursements - Specify	3359 C89 49,066
<b>i. TOTAL</b>	\$ 914,192
<b>6. Revenue from other governments</b>	D89
Intergovernmental revenue - Other	3379 \$ -
<b>7. Revenue from charges for services (Exclude interfund transfers)</b>	A89
a. Income from departments	3401 \$ 1,711,460
b. Water supply system charges	3402 A80
c. Sewer user charges	3403 A81
d. Garbage-refuse charges	3404 A92
e. Electric user charges	3405 A92
f. Airport fees	3406 A60
g. Parking	A84
h. Transit or bus system	A61
i. Parks and Recreation	A03
j. Cemeteries	A45
k. Toll Highways	A89
l. Other charges	3409
<b>m. TOTAL</b>	\$ 1,711,460

**Part I GENERAL FUND (Continued)**

**A. REVENUES - Modified Accrual (Continued)**

<b>8. Revenue from miscellaneous sources</b>		Account No.	Amount
		(a)	(b)
a. Special assessments		3500	\$ U61 U17
b. Sale of municipal property		3501	\$ U20
c. Interest on investments		3502	6,786
d. Rents of property		3503	47,695
e. Fines and forfeits		3504	8,428
f. Insurance dividends and reimbursements		3506	40,743
g. Contributions and donations		3508	-
h. Other miscellaneous sources not otherwise classified		3509	12,503
<b>i. TOTAL</b>			\$ 155,722
<b>9. Interfund operating transfers in</b>			
a. Transfers from special revenue fund		3912	\$ -
b. Transfers from capital projects fund		3913	-
c. Transfers from proprietary funds		3914	-
d. Transfers from capital reserve fund		3915	67,850
e. Transfers from trust and fiduciary funds		3916	-
f. Transfers from conservation funds		3917	-
<b>g. TOTAL</b>			\$ 67,850
<b>10. Other financial sources</b>			
a. Proceeds from long-term notes and general obligation bonds		3934	\$ -
b. Proceeds from all other bonds		3935	-
c. Other long-term financial sources		3939	-
<b>d. TOTAL</b>			\$ -
<b>11. TOTAL REVENUES FROM ALL SOURCES</b>			\$ 28,850,631
<b>12. TOTAL FUND EQUITY (Beginning of year)</b>			\$ 3,125,364
(Should equal line B.2g, column b, page 9)			
<b>13. TOTAL OF LINES 11 AND 12</b>			\$ 31,984,995
(Should equal line 21, page 8)			
<b>Remarks</b>			

**Part I GENERAL FUND (Continued)**

**B. EXPENDITURES - Modified Accrual**

	Account No. (a)	Total expenditure (includes col.c&d)	Equipment and land purchases (c)	Construction (d)
<b>1. General government</b>				
a. Executive	4130	E29	G29	F29
b. Election and registration	4140	E89	459,268 12,145	G89 - F89
c. Financial administration	4150	E23	G23	- F23
d. Revaluation of property	4152	E23	178,863	G23 - F25
e. Legal expense	4153	E25	822,987	314 - F25
f. Personnel administration	4155	E29	37,072	G29 - F29
g. Planning and zoning	4191	E29	610,856	G29 - F29
h. General government building	4194	E31	287,649	G31 - F31
i. Cemeteries	4195	E03	157,884	G03 - F03
j. Insurance not otherwise allocated	4196	E89	97,422	G89 - F89
k. Advertising and regional association	4197	E89	-	G89 - F89
l. Other general government	4198	E89	224,561	G89 92,729 - F89
<b>m. TOTAL</b>			2,888,717	87,512 - 343
<b>2. Public safety</b>				
a. Police	4210	E62	2,428,158	G62 - F62
b. Ambulance	4215	E32	-	G32 - F32
c. Fire	4220	E24	1,965,067	G24 - F24
d. Building inspection	4240	E66	-	G66 - F66
e. Emergency management	4290	E89	-	G89 - F89
f. Other public safety (including communications)	4299	E89	-	G89 - F89
<b>g. TOTAL</b>			4,393,233	29,668 - -
<b>3. Airport/Aviation center</b>				
a. Administration	4301	-	-	- -
b. Airport operations	4302	-	91,832	- -
c. Other	4309	E01	-	G01 - F01
<b>d. TOTAL</b>			91,832	- -
Remarks				

**Part I GENERAL FUND (Continued)**

**B. EXPENDITURES - Modified Accrual**

**(Continued)**

**4. Highways and streets**

a. Administration

Account No.	Total expenditure (includes col. c&d)	Equipment and land purchases	Construction
(a)	E44	G44	(d)
4311	E44	-	F44
4312	E44	2,837,655	G44
			F44
4313	E44	-	G44
			F44
4318	E44	-	G44
			F44
4319	E44	-	G44
			F44
<b>f. Other highway, streets, and bridges</b>			
<b>g. TOTAL</b>		<b>2,837,655</b>	<b>19,829</b>

**5. Sanitation**

a. Administration

4321	E81	133,621	G81
			F81
4323	E81	71,615	G81
			F81
4324	E81		G81
			F81
4325	E80		G80
			F80
4326	E80		G80
			F80
<b>f. Other sanitation</b>			
<b>g. TOTAL</b>		<b>205,236</b>	<b>-</b>

**6. Water distribution and treatment**

a. Administration

4331			
4332			
4335			
4338			
4339	E91	G91	F91

**7. Electric**

a. Administration

4351			
4352			
4353			
4354			

e. Other electric

<b>f. TOTAL</b>			

**Part I GENERAL FUND (Continued)**

**B. EXPENDITURES - Modified Accrual**

**(Continued)**

	Account No.	Total expenditure includes col c & d	Equipment and land purchases	Construction
	(a)	(b)	(c)	(d)
<b>8. Health</b>				
<b>a. Administration</b>	4411			
<b>b. Pest Control</b>	4414			
<b>c. Health agencies and hospitals</b>	4415			
<b>d. Other Health</b>	4419	E32	G32	F32
<b>e. TOTAL</b>		-	-	-
<b>10. Welfare</b>				
<b>a. Administration</b>	4441	E79	G79	F79
<b>b. Direct assistance</b>	4442	J67	144,921	-
<b>c. Intergovernmental welfare payments</b>	4444	M79	284,435	
<b>d. Vendor payments</b>	4445	E76	-	
<b>e. Other welfare</b>	4448	E78	G79	F79
<b>f. TOTAL</b>		429,366	-	-
<b>11. Culture and recreation</b>				
<b>a. Parks and recreation</b>	4520	E61	G61	F61
<b>b. Library</b>	4550	E52	G52	F52
<b>c. Patriotic purposes</b>	4583	E61	437,223	393
<b>d. Other culture and recreation</b>	4589	E61	1,443	G61
<b>e. TOTAL</b>		1,318,700	2,110	10,305
<b>12. Conservation</b>				
<b>a. Administration</b>	4611			
<b>b. Purchase of natural resources</b>	4612			
<b>c. Other conservation</b>	4619			
<b>d. TOTAL</b>		E59	G59	F59
<b>13. Redevelopment and housing</b>				
<b>a. Administration</b>	4631			
<b>b. Redevelopment and housing</b>	4632	E50	G50	F50
<b>c. TOTAL</b>		-	-	-

Part I GENERAL FUND (Continued)					
B. EXPENDITURES - Modified Accrual (Continued)		Account No.	Total expenditure includes col c & d	Equipment and land purchases	Construction
14. Economic development		(a)	(b)	(c)	(d)
a. Administration	4651	\$	\$	\$	\$
b. Economic development	4652				
c. Other economic development	4659	E89	-	G89	F89
d. <b>TOTAL</b>					
15. Debt service					
a. Principal long term bonds and notes	4711	784,602	\$	\$	\$
b. Interest on long term bonds and notes	4721	292,587			
c. Interest on tax and revenue anticipation notes	4723	46,281			
d. Other debt service charges	4790	E23	-		
e. <b>TOTAL</b>		1,123,470	\$	\$	\$
16. Capital outlay (not reported above)					
a. Land and improvements	4901	\$	\$	G89	F89
b. Machinery, vehicles, and equipment	4902	\$	\$	G89	F89
c. Buildings	4903	\$	\$	G89	F89
d. Improvements other than buildings	4909	\$	\$	G89	F89
e. <b>TOTAL</b>		\$	\$	-	-
17. Interfund operating transfers out					
a. Transfers to special revenue funds	4912	-			
b. Transfers to capital projects funds	4913	-			
c. Transfers to proprietary funds	4914	-			
d. Transfers to capital reserve funds	4915	20,000			
e. Transfers to expendable trust funds	4916	-			
f. Transfers to non-expendable trust funds	4918	-			
g. <b>TOTAL</b>		20,000			
<b>Cumulative Expenditure Totals from pages 4-7....&gt;</b>		13,216,367		241,011	706,315
Remarks					

**Part I GENERAL FUND (Continued)**

**B. EXPENDITURES - Modified Accrual**

(Continued)

**18. Payments to other governments**

	Account No.	Total expenditure <small>includes col' c &amp; d</small>	Equipment and land purchases	Construction
	(a)	(b)	(c)	(d)
a. Taxes assessed for county	4931	2,277,623		✓
b. Taxes assessed for precincts/Millage districts	4932	-		
c. Local education taxes assessed	4933	10,952,934		
d. Taxes assessed for state	4934	1,846,210	✓	
e. Payments to other governments				
f. TOTAL	4939	-		
19. TOTAL EXPENDITURES		15,076,767		
20. TOTAL FUND EQUITY (End of year)				

*(Should equal line B.2g, column c, on page 9 and*

*line 13 on page 3, less line 19 above)*

21. TOTAL OF LINES 19 AND 20		28,293,134	241,011	706,315
(Should equal line 13 on page 3)		2,744,535		

<b>Part II</b>	This area may be used to provide the detail requested wherever "Explain" or "Specify" is found.
Account number	Item
(a)	(b)
3319	Other federal grants and reimbursements:
01-320-090-001	Grant - Brownsfield
01-320-090-009	Grant - Soup Kitchen
01-320-090-010	Grant - Sullivan County Oral Health Collaborative
01-320-090-0011	Grant - Woven Label
01-320-090-0012	Grant - Emergency Sawtooth CDBG Grant

59,531.00

**Part III GENERAL FUND BALANCE SHEET**

<b>MODIFIED ACCRUAL</b>			
	Account No. (a)	Beginning of Year (b)	End of year (c)
<b>A. ASSETS</b>			
<b>1. Current assets</b>			
a. Cash and equivalents	1010	3,893,103	4,717,495
b. Investments	1030	-	-
c. Taxes receivable (From Section D, page 12)	1080	2,313,831	1,726,584
d. Tax liens receivable (From Section D, page 12)	1110	1,980,064	1,609,655
e. Accounts receivable	1150	372,045	115,751
f. Due from other governments	1260	-	-
g. Due from other funds	1310	1,083,706	1,104,391
h. Other current assets	1400	59,569	350,071
i. Tax deeded property (subject to resale)	1670		
<b>j. TOTAL ASSETS (Should equal line B3) -----&gt;</b>		9,702,318	9,625,947
<b>B. LIABILITIES AND FUND EQUITY</b>			
<b>1. Current Liabilities</b>			
a. Warrants and accounts payable	2020	258,928	368,256
b. Compensated absences payable	2030	-	-
c. Contracts payable	2050	53,682	11,608
d. Due to other governments	2070	-	-
e. Due to school districts	2075	4,572,056	4,844,280
f. Due to other funds	2080	1,504,371	1,384,403
g. Deferred revenue	2220	1,798	2,716
h. Notes payable - Current	2230	-	-
i. Bonds payable - Current	2250	-	-
j. Other payables	2270	186,118	270,149
<b>k. TOTAL LIABILITIES -----&gt;</b>		6,576,954	6,881,412
<b>2. Fund equity (Please detail on page 10)</b>			
a. Assigned (formerly reserve for encumbrances)	2440	142,699	513,781
b. Committed (formerly reserve for continuing appropriations)	2450		
c. Restricted (formerly reserve for appropriations voted for CREF/ETF)	2460		
d. Committed (formerly reserve for appropriations voted)	2460		
e. Assigned (formerly reserve for special purposes)	2490	605,933	1,509,968.00
f. Unassigned (formerly unreserved fund balance)	2530	2,376,732	120,786.00
<b>g. TOTAL FUND EQUITY -----&gt;</b>		3,125,364	2,744,535
<b>3. TOTAL LIABILITIES AND FUND EQUITY -----&gt;</b>		9,702,318	9,625,947
(Should equal line A1)			

## Part IV

**DETAIL**

This section may be used to provide the detail requested wherever "Explain" or "Specify" is found. If additional space is needed, please add extra pages using the following format. Please show the detail and the total for each.

Account number (a)	Item (b)	Amount (c)		
Please Detail Reserves from page 9 (Balance Sheet)				
Account number (a)	Item (b)	Amount (c)		
2490 Reserve for Contingency		850,000		
2490 Reserve for Advance to Tiff		659,968		
2490	Total	1,509,968		
Part V				
<b>GENERAL FUND</b>				
A. PLEASE LIST THE ANNUAL REQUIREMENTS TO AMORTIZE ALL GENERAL OBLIGATION DEBT (as of December 31, 2010 for the ensuing five years)				
	Year (a)	Principal (b)	Interest (c)	Total (d)
1.	2011	\$ 2,277,534	\$ 1,153,155	\$ 3,430,989
2.	2012	2,146,117	1,059,293	3,205,410
3.	2013	2,170,728	965,288	3,136,026
4.	2014	2,185,280	856,499	3,041,779
5.	2015	2,254,138	756,763	3,010,901
<b>6. SUBTOTAL (Sum of lines 1-5)</b>			\$ 11,033,797	\$ 4,791,308
<b>7. Remaining periods of debt</b>			16,235,541	3,919,816
8.	<b>TOTAL</b>	\$ 27,269,338	\$ 8,711,124	\$ 35,980,462

**PART V** GENERAL FUND (Continued)

AMORTIZATION OF LONG-TERM DEBT										Page 11		
Description		Original Obligation		Annual Installment		Interest Rate		Bonds O/S at beginning of year		Bonds O/S issued this year	Bonds O/S retired this year	Bonds O/S at end of year
(a)		(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	
Lawsuit Settlement	\$ 3,195,000	Lawsuit	\$ 4,00-5.00%	Feb-13	\$ 620,000				\$ 155,000	\$ 465,000		
Public Improvements	\$ 1,880,000	Public Way	3.90-5.00%	Aug-13	440,000				110,000	\$ 330,000	870,818	
Public Improvements	1,766,760	Public Way	4.80 - 5.20%	Dec-20	980,412				89,594	\$ 154,916	2,373,377	
Landfill Closure	3,458,368	Landfill	3.70%	7/1/2022	2,525,293				400,000		455,336	
Street Project	3,000,000	Public Way	3.75%	9/1/2013	59,039				14,760	\$ 3	44,278	
MILLI District	1,000,000	TIF District	3.40-3.60%	9/15/2015	600,000				200,000	\$ 2,000,000	2,722,000	
MILLI District	2,722,000	MILLI Rehab	4.00-5.00%	8/15/2027	2,722,000				100,000	\$ 500,000		
MILLI District	4,833,000	MILLI Rehab	4.00-5.00%	8/15/2027	4,678,000				268,000	\$ 4,198,000	2,722,000	
CDA-Brown Block	2,245,000	MILLI Rehab	6.00%	8/15/2017	1,980,000				285,000	\$ 1,715,000		
CDA-Farwell Building	450,000	Balcony Pmt	6.50%	3/1/2014	450,000				-	\$ 450,000		
CDA-Red River	180,000	Balloon Pmt	3.00%	10/25/2011	180,000				-	\$ 180,000		
Drrinking Water SRF Loan	4,050,000	Water	3.488%	12/1/2026	3,583,147				160,370	\$ 3,420,777		
Drinking Water SRF Loan	2,701,714	Water	2.488%	7/1/2027	2,447,550				-	\$ 2,326,310		
Revolving Loan no 2	110,598	Sewer	4.168%	9/30/2013	673,477				158,201	\$ 515,798		
SEWER IMPROVEMENTS	984,000	Sewer	4.80-5.20%	1/17/2016	387,087				55,299	\$ 331,798		
SEWER IMPROVEMENTS	110,598	Sewer	4.168%	9/30/2013	673,477				158,201	\$ 515,798		
SEWER SRF Loan #13	2,707,733	Sewer	2.488%	8/1/2027	2,508,735				102,606	\$ 2,405,927		
SEWER SRF Loan #11	336,000	Sewer	2.488%	12/1/2027	315,419				12,413	\$ 303,006		
SEWER SRF Loan #12	108,261	Sewer	2.488%	1/1/2026	104,354				390,108	\$ 100,385		
SEWER SRF Loan #14	416,240	Sewer	2.480%	7/1/2026	405,657				15,549	\$ 15,549		
TOTAL											2,089,893	\$ 27,269,338

**Part VI RECONCILIATIONS**

<b>A. RECONCILIATION OF SCHOOL DISTRICT LIABILITY</b>			
1. School district liability at beginning of year <i>(Account number 2075, column b, on page 9)</i>			\$ 1,910,140 Amount
2. ADD: School district assessment for current year			4,572,056
3. TOTAL LIABILITY WITHIN CURRENT YEAR (Sum of lines 1 and 2)			12,799,144
4. SUBTRACT: Payments made to school district			12,526,920 >
5. School district liability at end of year (Lines 3 less line 4) <i>(Account number 2075, column c, on page 9)</i>			12,272,280
<b>B. RECONCILIATION OF TAX ANTICIPATION NOTES</b>			
1. Short-term (TANS) debt at beginning of year			\$ 614
2. ADD: New issues during current year			7,000,000
3. SUBTRACT: Issues retired during current year			< 7,000,000 >
4. Short-term (TANS) debt outstanding at end of year (Lines 1 + 2 - 3) <i>(Be sure to include (TANS) in Account number 2230, column c, page 9)</i>			\$ 4,844,280
<b>PLEASE REFER TO THE INSTRUCTIONS TO COMPLETE SECTIONS C AND D</b>			
<b>C. ALLOWANCE FOR ABATEMENTS WORKSHEET</b>		Current year	Prior years
1. Overlay/Allowance for Abatements (Beginning of year) *		(a)	(b)
560,080		-	560,080
2. SUBTRACT: Abatements made (From tax collector's report)		(1,266)	(606,320)
-			(607,586)
3. SUBTRACT: Discounts		-	-
4. SUBTRACT: Refunds (Cash abatements)		(7,981)	(198,940)
5. ESTIMATED ALLOWANCE FOR ABATEMENTS AT END OF YEAR **		-	-
6. Excess of estimate (Add to revenue on page 1, line 1a)		550,833	(805,260)
*Use overlay amount for column (a) and use last year's balance of line 5, Allowance for Abatements for column b (see your form from last year).			
**The amount in column c will go into line 1(b) for next year's worksheet.			
<b>D. TAXES/LIENS RECEIVABLE WORKSHEET</b>			
		1000 taxes (a)	1110 liens (b)
1. Uncollected end of year		1,728,584	1,609,655
2. SUBTRACT: "Overlay" carried forward as Allowance for Abatements <i>(from Worksheet C, line 5)</i>		-	3,338,239
3. Receivable, end of year *		1,728,584	1,609,655
*These amounts are entered on page 9, account numbers 1080 and 1110, column c)			

REVENUE AND OTHER FINANCING					
SOURCES	Capital Projects	Special Revenue	Enterprise	Proprietary funds	Internal service
1. Revenue from taxes	\$ 101	\$ 1,085,706	\$ 101	\$ -	\$ -
2. Revenue from licenses, permits, and fees	T29	T29	T29	-	-
3. Revenue directly from the federal government	B89	-	B89	-	-
4. Revenue from the State of New Hampshire	C89	211,559	C89	4,922	49,667
5. Revenue from other governments	D89	D89	D89	D89	-
6. Revenue from other charges for services	A81	-	A81	A81	2,241,345
(a) Water supply system charges	A81	-	A81	A80	1,262,380
(b) Sewer user charges	A80	-	A80	A80	-
(c) Garbage/refuse collection charges	A81	-	A81	A81	-
(d) Electric	A92	-	A82	A92	-
(e) Airport and aviation	A01	-	A01	A01	-
(f) Highway	A44	-	A44	A44	-
(g) Toll facilities	A45	-	A45	A45	-
(h) Parks and recreation	A61	-	A61	A61	-
(i) Parking	A60	-	A60	A60	-
(j) Transit or bus system	A94	-	A94	A94	-
(k) Other - specify --	A89	-	A89	A89	-
(l) Contributions	A89	-	A89	A89	-
(m) Revenue from miscellaneous sources	A89	-	A89	A89	-
(n) Interest on investments	U20	-	U20	U20	-
(o) Revenue from other financial sources	A88	-	A89	A89	-
(p) Interest and operating transfers in	U99	-	U99	U99	-
8. Interest and operating transfers in	U99	129,351	U99	U99	-
9. Other financial sources	U99	194,625	U99	194,625	5,455
10. TOTAL REVENUE AND OTHER	\$ 215,359	\$ 1,081,649	\$ 3,576,784	\$ 3,576,784	\$ 3,576,784
SOURCES					

EXPENDITURES (BY FUNCTIONS)					
	Capital projects	Special revenue	Enterprise funds	Proprietary funds	Internal service
1. General government	\$ F89	\$ E89	\$ E89	\$ 787,310	\$ -
2. Public safety	F62	E62	E62	17,566	-
(a) Police					
(b) Ambulance		E32	E24	E24	-
3. Airport/Aviation center	F01	210,209	5,268	E01	-
4. Highway and streets	F44	E44	E44	740	-
5. Toll Highways	F45	F45	F45	-	-
6. Sanitation	F81	F81	F81	1,641,682	-
7. Water distribution and treatment	F91	F91	E91	-	1,444,934
8. Sewerage	F80	E80	E80	-	-
9. Electric	F92	E92	E92	-	-
10. Health	F32	E32	E32	-	-
11. Welfare	F79	E79	E79	6,637	-
12. Culture and recreation	F61	E61	E61	17,175	-
13. Parks	F60	E60	E60	-	-
14. Transport bus system	F94	E94	E94	-	-
15. Conservation	F59	E59	E59	983	-
16. Redevelopment and housing	F50	E50	E50	-	-
17. Economic development	F89	E89	E89	1,182,554	-
18. Debt service	E23	E23	E23	-	-
19. Capital outlay - other	F89	E89	E89	147,339	-
20. Interfund operating transfers out	-	-	-	-	-
21. TOTAL EXPENDITURES	\$ 211,001	\$ 211,001	\$ 2155,572	\$ 3,437,541	Remarks

**BALANCE SHEET SUMMARY OF ALL OTHER FUNDS**

A. ASSETS						
1. Current assets	Cash and equivalents					
	Account No.	Capital Projects	Special Revenue	Enterprise Funds	Proprietary Funds	Intergovernmental Service
(a) Cash and equivalents	1010	\$ -	\$ -	\$ 248,247	\$ 4,669,725	
(b) Investments	1030	-	-	279,694	6,950	
(c) Accounts receivable	1150	-	-	92,591	1,362,291	
(d) Due from other governments	1260	-	-	-	1,416,640	
(e) Due from other funds	1310	25,523	1,658,033	-	89,178	
2. Fixed assets	1610	-	-	-	120,096	
(a) Land and improvements	1620	-	-	-	293,000	
(b) Buildings	1640	-	-	-	-	
(c) Machinery, vehicles, and equipment	1650	-	-	-	-	
(d) Construction in progress	1660	-	-	-	-	
(e) Improvements other than buildings	1660	-	-	-	29,739,932	
(f) Other - Specify --						
3. TOTAL ASSETS				\$ 25,523	\$ 2,278,565	\$ 37,697,811
Remarks						

Part VIII BALANCE SHEET FOR SUMMARY OF ALL OTHER FUNDS (Continued)						
B. LIABILITIES AND FUND EQUITY		1. Liabilities				
Account No.	Capital projects	Special revenue	Enterprise	Proprietary funds	Internal service	
(a) Warrants and accounts payable	2020	\$ -	\$ 86,161	\$ 26,748	\$ -	(e)
(b) Compensated absences payable	2030	-	-	-	-	
(c) Contracts payable	2050	-	-	-	-	
(d) Due to other governments	2070	-	-	-	-	
(e) Due to other funds	2080	85,055	1,815,805	224,419	-	
(f) Deferred revenue	2220	-	-	-	-	
(g) Notes and bonds payable	-	-	-	-	10,374,252	(h) Other - Specify --
(i) TOTAL LIABILITIES	-	\$ 85,055	\$ 1,386,074	\$ 10,844,065	-	
2. Fund Equity/Capital	-	\$ -	\$ 2,697	-	187,845	
(a) Assigned (formerly reserve for encumbrances)	2440	\$ -	\$ -	4,108	-	
(b) Assigned (formerly reserve for special purposes)	2490	-	-	-	-	
(c) Unassigned (formerly unreserved fund balance deficit)	2530	(69,532)	889,794	-	-	
(d) Municipal contributed capital	2610	-	-	-	-	
(e) Other contributed capital	2620	-	-	-	-	
(f) Retained earnings	2790	-	-	-	26,853,746	(g) TOTAL FUND EQUITY
3. TOTAL LIABILITIES AND FUND EQUITY	-	\$ (59,532)	\$ 892,491	\$ 26,853,746	26,853,746	
AND FUND EQUITY	-	\$ 25,523	\$ 2,278,565	\$ 37,697,811	37,697,811	

## Part X

## SUPPLEMENTAL INFORMATION WORKSHEET

## A. INTERGOVERNMENT EXPENDITURES

Report payments made to the State or other local governments *on reimbursement or cost-sharing basis*. Do not include these expenditures in part VIII.

Purpose (a)	Account No. (b)	Amount (c)
<b>Payments made to other local governments for:</b>		
Schools		M12
Sewers		M80
All other - County	4931	M89
All other - Towns	4199	M89
<b>Payments made to State for:</b>		
Highways	4319	L44
All other purposes	4199	L89

## C. DEBT OUTSTANDING, ISSUED, AND RETIRED

Long-term debt purpose (a)	Bonds outstanding at the beginning of this fiscal year		Bonds during this fiscal year		Outstanding at the end of this fiscal year (e)
	Issued (b)	Retired (c)	Issued (d)		
Industrial revenue	19T	24T	34T		44T
All other debt	19U	28U	39U		49U
Interest on water debt	29,359,231	-	2,089,893		27,269,338

## C. SALARIES AND WAGES

Report here the total salaries and wages paid to all employees of your city before deductions for social security, retirement, etc. include also salaries and wages paid to employees of any utility owned and operated by your government, as well as salaries and wages of city employees charged to construction projects. These amounts may be taken from the W3 form filed by your government for the year ended December 31.

## D. CASH AND INVESTMENTS HELD AT END OF FISCAL YEAR

Report separately for each of the two types of funds listed below, the amount of cash on hand and on deposit and investments in Federal Government, Federal agency, State and local government, and non-governmental securities. Report all investments at market value. Exclude accounts receivable, value of real property, and all non-security assets.

Type of fund (a)	Amount at end of fiscal year Omit cents (b)
Bond funds - Unexpended proceeds from sale of bond issues held pending disbursement	W31
All other funds except employee retirement funds and nonexpendable trust funds,	W61
Remarks	9,922,111

Part XI      **CERTIFICATION**  
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. (If prepared by a person other than the city/town officials, this declaration is base on all information of which the preparer has knowledge.)

Date Signed  
*[Signature]*

Signatures of a majority of the governing body:

*[Signature]*

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. (If prepared by a person other than the city/town officials, this declaration is base on all information of which the preparer has knowledge.)

Preparer (Please print or type)

Frank Byron, President, Melanson Health & Co., PC  
Regular Office Hours  
Monday through Friday, 8:00am to 5:00pm

Signature  
Email address  
[fbyron@melansonhealth.com](mailto:fbyron@melansonhealth.com)

#### GENERAL INSTRUCTIONS

When completed, one signed copy should be sent to the Department of Revenue Administration and one copy should be placed in your municipal records.

Please be sure you have completed Part X, items A-D.

#### WHEN TO FILE: (RSA. 21-L:34, V)

For cities/towns reporting on a calendar year basis, this report must be filed on or before April 1.

For cities/towns reporting on an optional fiscal year basis (year ending June 30), this report must be filed on or before September 1.

#### WHERE TO FILE

Department of Revenue Administration  
State of New Hampshire  
Municipal Services Division  
PO Box 487  
Concord, NH 03302-0487