## New Hampshire <br> Department of Revenue Administration

RAILROAD DIRECTORS' RETURN


New Hampshire
Department of Revenue Administration

| STEP 3 | TOWN | TOTAL ORIGINAL COST OF RAILROAD | TOTAL MILES OF TRACK | TOWN | TOTAL ORIGINAL COST OF RAILROAD | TOTAL MILES OF TRACK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTINUED | BENTON |  |  | DORCHESTER |  |  |
|  | BERLIN |  |  | DOVER |  |  |
|  | BETHLEHEM |  |  | DUBLIN |  |  |
|  | BOSCAWEN |  |  | DUMMER |  |  |
|  | BOW |  |  | DUNBARTON |  |  |
|  | BRADFORD |  |  | DURHAM |  |  |
|  | BRENTWOOD |  |  | EAST KINGSTON |  |  |
|  | BRIDGEWATER |  |  | EASTON |  |  |
|  | BRISTOL |  |  | EATON |  |  |
|  | BROOKFIELD |  |  | EFFINGHAM |  |  |
|  | BROOKLINE |  |  | ELLSWORTH |  |  |
|  | CAMBRIDGE |  |  | ENFIELD |  |  |
|  | CAMPTON |  |  | EPPING |  |  |
|  | CANAAN |  |  | EPSOM |  |  |
|  | CANDIA |  |  | ERROL |  |  |
|  | CANTERBURY |  |  | ERVING'S GRANT |  |  |
|  | CARROLL |  |  | EXETER |  |  |
|  | CENTER HARBOR |  |  | FARMINGTON |  |  |
|  | CHANDLER'S PURCH |  |  | FITZWILLIAM |  |  |
|  | CHARLESTOWN |  |  | FRANCESTOWN |  |  |
|  | CHATHAM |  |  | FRANCONIA |  |  |
|  | CHESTER |  |  | FRANKLIN |  |  |
|  | CHESTERFIELD |  |  | FREEDOM |  |  |
|  | CHICHESTER |  |  | FREMONT |  |  |
|  | CLAREMONT |  |  | GILFORD |  |  |
|  | CLARKSVILLE |  |  | GILMANTON |  |  |
|  | COLEBROOK |  |  | GILSUM |  |  |
|  | COLUMBIA |  |  | GOFFSTOWN |  |  |
|  | CONCORD |  |  | GORHAM |  |  |
|  | CONWAY |  |  | GOSHEN |  |  |
|  | CORNISH |  |  | GRAFTON |  |  |
|  | CRAWFORD'S PURCH |  |  | GRANTHAM |  |  |
|  | CROYDON |  |  | GREENFIELD |  |  |
|  | CUTT'S GRANT |  |  | GREENLAND |  |  |
|  | DALTON |  |  | GREENVILLE |  |  |
|  | DANBURY |  |  | GREEN'S GRANT |  |  |
|  | DANVILLE |  |  | GROTON |  |  |
|  | DEERFIELD |  |  | HADLEY'S PURCHASE |  |  |
|  | DEERING |  |  | HALE'S LOCATION |  |  |
|  | DERRY |  |  | HAMPSTEAD |  |  |
|  | DIX GRANT |  |  | HAMPTON |  |  |
|  | DIXVILLE |  |  | HAMPTON FALLS |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | HANCOCK |  |  | MANCHESTER |  |  |
|  | HANOVER |  |  | MARLBOROUGH |  |  |
|  | HARRISVILLE |  |  | MARLOW |  |  |
|  | HART'S LOCATION |  |  | MARTIN'S LOCATION |  |  |
|  | HAVERHILL |  |  | MASON |  |  |
|  | HEBRON |  |  | MEREDITH |  |  |
|  | HENNIKER |  |  | MERRIMACK |  |  |
|  | HILL |  |  | MIDDLETON |  |  |
|  | HILLSBOROUGH |  |  | MILAN |  |  |
|  | HINSDALE |  |  | MILFORD |  |  |
|  | HOLDERNESS |  |  | MILLSFIELD |  |  |
|  | HOLLIS |  |  | MILTON |  |  |
|  | HOOKSETT |  |  | MONROE |  |  |
|  | HOPKINTON |  |  | MONT VERNON |  |  |
|  | HUDSON |  |  | MOULTONBOROUGH |  |  |
|  | JACKSON |  |  | NASHUA |  |  |
|  | JAFFREY |  |  | NELSON |  |  |
|  | JEFFERSON |  |  | NEW BOSTON |  |  |
|  | KEENE |  |  | NEW CASTLE |  |  |
|  | KENSINGTON |  |  | NEW DURHAM |  |  |
|  | KILKENNY |  |  | NEW HAMPTON |  |  |
|  | KINGSTON |  |  | NEW IPSWICH |  |  |
|  | LACONIA |  |  | NEW LONDON |  |  |
|  | LANCASTER |  |  | NEWBURY |  |  |
|  | LANDAFF |  |  | NEWFIELDS |  |  |
|  | LANGDON |  |  | NEWINGTON |  |  |
|  | LEBANON |  |  | NEWMARKET |  |  |
|  | LEE |  |  | NEWPORT |  |  |
|  | LEMPSTER |  |  | NEWTON |  |  |
|  | LINCOLN |  |  | NORTH HAMPTON |  |  |
|  | LISBON |  |  | NORTHFIELD |  |  |
|  | LITCHFIELD |  |  | NORTHUMBERLAND |  |  |
|  | LITTLETON |  |  | NORTHWOOD |  |  |
|  | LIVERMORE |  |  | NOTTINGHAM |  |  |
|  | LONDONDERRY |  |  | ODELL |  |  |
|  | LOUDON |  |  | ORANGE |  |  |
|  | LOW \& BURBANK GR |  |  | ORFORD |  |  |
|  | LYMAN |  |  | OSSIPEE |  |  |
|  | LYME |  |  | PELHAM |  |  |
|  | LYNDEBOROUGH |  |  | PEMBROKE |  |  |
|  | MADBURY |  |  | PETERBOROUGH |  |  |
|  | MADISON |  |  | PIERMONT |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTINUED | PINKHAM'S GRANT |  |  | STRATHAM |  |  |
|  | PITTSBURG |  |  | SUCCESS |  |  |
|  | PITTSFIELD |  |  | SUGAR HILL |  |  |
|  | PLAINFIELD |  |  | SULLIVAN |  |  |
|  | PLAISTOW |  |  | SUNAPEE |  |  |
|  | PLYMOUTH |  |  | SURRY |  |  |
|  | PORTSMOUTH |  |  | SUTTON |  |  |
|  | RANDOLPH |  |  | SWANZEY |  |  |
|  | RAYMOND |  |  | TAMWORTH |  |  |
|  | RICHMOND |  |  | TEMPLE |  |  |
|  | RINDGE |  |  | THOM \& MES PURCH |  |  |
|  | ROCHESTER |  |  | THORNTON |  |  |
|  | ROLLINSFORD |  |  | TILTON |  |  |
|  | ROXBURY |  |  | TROY |  |  |
|  | RUMNEY |  |  | TUFTONBORO |  |  |
|  | RYE |  |  | UNITY |  |  |
|  | SALEM |  |  | WAKEFIELD |  |  |
|  | SALISBURY |  |  | WALPOLE |  |  |
|  | SANBORNTON |  |  | WARNER |  |  |
|  | SANDOWN |  |  | WARREN |  |  |
|  | SANDWICH |  |  | WASHINGTON |  |  |
|  | SARGENT'S PURCH |  |  | WATERVILLE VALLEY |  |  |
|  | SEABROOK |  |  | WEARE |  |  |
|  | SECOND COLLEGE GR |  |  | WEBSTER |  |  |
|  | SHARON |  |  | WENTWORTH |  |  |
|  | SHELBURNE |  |  | WENTWORTH LOC |  |  |
|  | SOMERSWORTH |  |  | WESTMORELAND |  |  |
|  | SOUTH HAMPTON |  |  | WHITEFIELD |  |  |
|  | SPRINGFIELD |  |  | WILMOT |  |  |
|  | STARK |  |  | WILTON |  |  |
|  | STEWARTSTOWN |  |  | WINDHAM |  |  |
|  | STODDARD |  |  | WINDSOR |  |  |
|  | STRAFFORD |  |  | WOLFEBORO |  |  |
|  | STRATFORD |  |  | WOODSTOCK |  |  |
|  | TOTALS FOR ALL TOWNS |  |  |  |  |  |
| STEP 4 <br> AUTHORIZED signature | CERTIFICATION: I here correct and accurate to property owner and/o <br> SIGNATURE (in ink) <br> PRINT SIGNATORY | y certify under the pe the best of my knowl operator named here <br> NAME \& TITLE | lties of perjury tha ge and belief, and | he information provided at I am authorized to su | in this report, and as mit this report on be <br> Date | achments, is fof the railroad |

## WHO SHOULD FILE:

RSA 82:32. "The directors of each railroad corporation shall, on July 1 in the year 1942 and in every fifth year thereafter, make a return, under oath, to the commissioner of revenue administration showing the share of the capital of the corporation expended in each town for buildings and right-of-way." This is further clarified in REV 1502.04 as "the directors of every railroad company shall provide to the department a Form PA-23, Railroad Directors' Return, on or before July 1, 2022 and every fifth year thereafter reporting the share of the capital expended in New Hampshire municipalities for buildings and rights-of-way."

## FILING DATE:

The completed form is due on or before July 1, 2022.

## WHERE TO FILE?

Mail to NHDRA, Municipal and Property Divison, Attn; Utility Appraiser, PO Box 487, Concord, NH 03302-0487.

## NEED HELP?

Call the Municipal and Property Division at (603) 230-5950 M-F, 8:00 am - 4:30 pm. or email utilities@dra.nh.gov. All written correspondence to the Department should include the taxpayer name, taxpayer identification number, name of the contact person, and a daytime telephone number.

## FORMS

To obtain forms, please call the Forms Line at (603) 230-5001, or visit the Department's website at www.revenue.nh.gov/forms/.

## ADA COMPLIANCE

Individuals who need auxiliary aids for effective communications in programs and services of the New Hampshire Department of Revenue Administration are invited to make their needs and preferences known. Individuals with hearing or speech impairments may call TDD Access: Relay NH 1-800-735-2964.

## STEP 1: OWNERSHIP \& CONTACT INFORMATION

NAME OF RAILROAD COMPANY (TRADE NAME): This is the common or legal trade name of the railroad property.
NAME OF OWNER: The name of the legal ownership of the railroad company, if different than name of the Railroad Company or trade name.
NAME OF PARENT COMPANY: In instances where the railroad is a subset of a larger parent company that files consolidated tax returns that include the railroad, provide the name of the parent company.
TAXPAYER IDENTIFICATION NUMBER: Provide either the Federal Employer Identification Number (FEIN) or the Social Security Number (SSN) that applies. A valid identification number is REQUIRED. This number must match the number used when filing New Hampshire tax returns for this entity.
CONTACT PERSON: Provide the name, phone number and email address of the contact person associated with completing and filing this form.

## STEP 2: COST, TRACKAGE AND STOCK INFORMATION

Accounting Period: Indicate whether the information provided reflects accounting information as of April 1, 2022 or some other period, e.g. December $31^{\text {st }}$ of the prior year.

Line 1: Enter the total current original book cost of the railroad EVERYWHERE, including land, rights-of-way, buildings, roads and tracks. This includes all of these assets located both inside and outside of New Hampshire. This represents the accounting basis of the railroad assets prior to any depreciation or amortization, and excludes nonrailroad assets. Round to the nearest dollar.
Line 2: Enter the total current original book cost of the railroad located in NEW HAMPSHIRE ONLY, including land, rights-of-way, buildings, roads and tracks. Round to the nearest dollar.
Line 3: Enter the total miles of trackage EVERYWHERE. This includes all trackage both inside and outside of New Hampshire. Round to the nearest $1 / 10^{\text {th }}$ mile.
Line 4: Enter the total miles of trackage in NEW HAMPSHIRE ONLY. Round to the nearest $1 / 10^{\text {th }}$ mile.

## STEP 3: TRACK DETAIL

For each municipality in New Hampshire where the railroad company has assets or rights-of-way, enter the total current original cost basis of those assets and the total miles of trackage in that municipality. Round costs to the nearest dollar and trackage to the nearest $1 / 10^{\text {th }}$ mile.

On page four of this form in the last line of Step 3, enter the total original cost and track mileage for all municipalities combined. The two totals in this line should match the amounts shown in Step 2, Lines 2 and 4 for New Hampshire.

## STEP 4: CERTIFICATION and AUTHORIZED SIGNATURE

SIGNATURE AND TITLE: An authorized individual is required to sign the completed PA-23 form in ink. Indicate the date signed and the title of the person signing. If you are not an authorized employee of the company, you must also submit a properly completed and signed power of attorney, indicating your authority to sign this document. An acceptable power of attorney (Form DP-2848) is available at www.revenue.nh.gov/ forms. If filing electronically (see Administrative Rule Rev. 2904.5), the electronic signature shall have the same legal effect as a signature in blue or black ink on a paper form.

