



PRINT OR TYPE

SCHOLARSHIP ORGANIZATION REPORT

This report is due on or before July 30, 2021

| | |
|----|--|
| 1. | SCHOLARSHIP ORGANIZATION: Giving and Going Alliance |
| 2. | STREET ADDRESS: 37 Regional Drive |
| | ADDRESS (CONTINUED): |
| 3. | CITY/STATE/ZIP: Concord, NH 03301 |

This Scholarship Organization Report has been developed by the Department of Revenue Administration for submission by a scholarship organization to the Department of Revenue Administration and shall be a public record, pursuant to RSA 77-G:1, XIX.

Within 30 days following the end of each program year, the scholarship organization shall submit a Scholarship Organization Report to the Department of Revenue Administration. The scholarship organization shall also include a Scholarship Organization Application if the scholarship organization intends to issue scholarships under RSA 77-G in the next program year.

Under RSA 77-G the following data must be provided by each scholarship organization:

The number of scholarships granted to eligible students who are New Hampshire residents and who are at least 5 years of age and no more than 20 years of age, have not graduated from high school, and who are currently attending a New Hampshire public school, including a chartered public school, for whom the adequacy grant in the next school year would be reduced if the student were removed from the average daily membership calculation, or who are entering kindergarten or first grade, and whose annual household income is less than or equal to 300 percent of the federal poverty guidelines as updated annually in the Federal Register by the United States Department of Health and Human Services under the authority of 42 U.S.C. section 9902(2).

1(a) Number of students

The percentage of these students who were eligible for the federal free and reduced-price meal program in the prior year.

1(b) Percentage of students eligible.....

The number of scholarships granted to eligible students who are New Hampshire residents and who are at least 5 years of age and no more than 20 years of age, have not graduated from high school, and who received a scholarship in the prior program year and whose annual household income is less than or equal to 300 percent of the federal poverty guidelines as updated annually in the Federal Register by the United States Department of Health and Human Services under the authority of 42 U.S.C. section 9902(2).

2(a) Number of students

The percentage of these students who were eligible for the federal free and reduced-price meal program in the prior year.

2(b) Percentage of students eligible.....



SCHOLARSHIP ORGANIZATION REPORT (continued)

The number of scholarships granted to eligible students who are New Hampshire residents and who are at least 5 years of age and no more than 20 years of age, have not graduated from high school, and who do not qualify under the above paragraphs (1) or (2), and whose annual household income is less than or equal to 300 percent of the federal poverty guidelines as updated annually in the Federal Register by the United States Department of Health and Human Services under the authority of 42 U.S.C. section 9902(2).

3(a) Number of students

The percentage of these students who were eligible for the federal free and reduced-price meal program in the prior year.

3(b) Percentage of students eligible.....

| | | |
|---|----|--------------------------------------|
| 4(a) The total dollar amount of donations received | \$ | <input type="text" value="325,526"/> |
| 4(b) The total dollar amount carried forward from prior program year(s)..... | \$ | <input type="text" value="126,090"/> |
| 4(c) The total dollar amount of all scholarships granted | \$ | <input type="text" value="153,767"/> |
| 4(d) The total dollar amount of donations used for scholarships..... | \$ | <input type="text" value="150,999"/> |
| 4(e) The total dollar amount of donations spent on administrative expenses pursuant to RSA 77-G:5, 1(f) | \$ | <input type="text" value="29,785"/> |
| 4(f) The total dollar amount of donations not used for scholarships..... | \$ | <input type="text" value="297,849"/> |
| 4(g) The total dollar amount of donations carried forward into next program year..... | \$ | <input type="text" value="268,064"/> |
| 5. The total number of all scholarships granted | \$ | <input type="text" value="94"/> |
| 6. The total dollar amount of donations granted to home educated students..... | \$ | <input type="text" value="0"/> |

7. The number of scholarships distributed by the organization, per school, and the dollar range of those scholarships. (All home educated students shall be totaled together as a single school.) If more than one school, attach additional pages.

(a) Number of Scholarships.....

(b) Dollar range of Scholarships to

8. List number of students receiving a scholarship under RSA 77-G by zip code:

| Number of Students | Zip Code |
|---------------------|----------|
| <i>see attached</i> | |
| | |
| | |
| | |
| | |

| Number of Students | Zip Code |
|--------------------|----------|
| | |
| | |
| | |
| | |
| | |

9. (1) The aggregated results from the NH Education Tax Credit Survey designed by the Department of Revenue Administration under RSA 77-G:1, XIX(k).

(a) Number of participating students

(b) Number of participating students whose parents/legal guardians were solicited

(c) Percentage of participating students whose parents/legal guardians were solicited



SCHOLARSHIP ORGANIZATION REPORT (continued)

(d) I am satisfied with the school my child is attending as compared to the school my child attended prior to the availability of the education tax credit program.

| | | | | |
|----------------|-------|-----------|----------|-------------------|
| Strongly Agree | Agree | No Change | Disagree | Strongly Disagree |
| 1 | 2 | 3 | 4 | 5 |
| 58 | 2 | 0 | 2 | 0 |

(e) My child has seen a measurable improvement in academic achievement.

| | | | | |
|----------------|-------|-----------|----------|-------------------|
| Strongly Agree | Agree | No Change | Disagree | Strongly Disagree |
| 1 | 2 | 3 | 4 | 5 |
| 58 | 3 | 1 | 0 | 0 |

(f) My child would have been unable to attend the school of his or her choice without the education tax credit program.

| | | | | |
|----------------|-------|-----------|----------|-------------------|
| Strongly Agree | Agree | No Change | Disagree | Strongly Disagree |
| 1 | 2 | 3 | 4 | 5 |
| 51 | 8 | 2 | 1 | 0 |

(2) Excluding the Education Tax Credit scholarship, how much was paid out of pocket for children in the program to attend school this year? (Do not include fees or expenses related to participation in athletic programs, transportation expenses, extracurricular activities or clothing).

(a) Total for all respondents..... \$ 309,038

10. The **aggregated results** from the survey designed by the Department of Education under RSA 77-G:1, XIX (I).

(a) Number of surveys sent by the Scholarship Organization 7

(b) Number of respondents 6

(1) Is the student attending a private, public, community, or vocational college, or otherwise employed or unemployed?

(a) Number attending a private college 3

(b) Number attending a public college 2

(c) Number attending a community college

(d) Number attending a vocational college

(e) Number employed 1

(f) Number unemployed

(2) How many students graduated?

(a) Number graduated 6

(b) Number did not graduate



SCHOLARSHIP ORGANIZATION REPORT (continued)

11. The number of participating students who graduated from high school in the previous year and the number that dropped out of school.

| | |
|------------------------------|--------------------------------|
| (a) Number graduated | <input type="text" value="9"/> |
| (b) Number dropped out | <input type="text"/> |

12. Provide an explanation of information omitted from the report because it would reveal private data about an individual student.

13(a) Provide the name of any other scholarship organizations who have agreed to combine their data with your scholarship organization data for the purposes set forth in RSA 77-G:2, II. The agreement shall only be considered valid if each scholarship organization lists the other scholarship organizations in the agreement.

13(b) If you have an agreement to combine data with another scholarship organization, does this report reflect the combined data or just the data for the scholarship organization that prepared this report?

Under penalties of perjury, I declare that I have examined this document and to the best of my belief the information herein is true, correct and complete. I do hereby attest that the scholarship organization is in full compliance with the provisions of RSA 77-G, the Education Tax Credit statute.

Kathleen Lauer-Rago _____ DATE 7/26/21

Kathleen Lauer-Rago, Administrator
PRINT SIGNATORY NAME & TITLE

MAIL TO: NH DRA
EDUCATION TAX CREDIT
PO BOX 457
CONCORD NH 03302-0457

| | | | | |
|--|---|--|-----------------------------|----------------|
| Giving and Going Alliance | | | ED - 05 | 2020-21 |
| Item 7. | Number of Scholarships per school and dollar range | | | |
| | | | | |
| (a) Number of scholarships per school | | | | |
| (b) Dollar range of scholarships | | | | |
| | | | | |
| School | # of Scholarships | | Dollar Range | |
| | | | | |
| Claremont Christian Academy | 13 | | \$448.09 - \$5043.50 | |
| Concord Christian Academy | 31 | | \$95000 - \$5043.50 | |
| Laconia Christian Academy | 23 | | \$700.00 - \$5043.50 | |
| Portsmouth Christian Academy | 27 | | \$250 - \$5043.50 | |

Giving and Going Alliance

ED-05 2020.21

Item 8. Number of students receiving a scholarship under RSA 77-G by zip code:

| | | | | | | | | |
|-------|----|--|--|--|--|--|--|--|
| 03042 | 2 | | | | | | | |
| 03045 | 2 | | | | | | | |
| 03102 | 1 | | | | | | | |
| 03104 | 1 | | | | | | | |
| 03217 | 2 | | | | | | | |
| 03220 | 6 | | | | | | | |
| 03221 | 2 | | | | | | | |
| 03225 | 1 | | | | | | | |
| 03226 | 1 | | | | | | | |
| 03235 | 5 | | | | | | | |
| 03244 | 1 | | | | | | | |
| 03246 | 5 | | | | | | | |
| 03249 | 1 | | | | | | | |
| 03253 | 2 | | | | | | | |
| 03256 | 1 | | | | | | | |
| 03264 | 1 | | | | | | | |
| 03269 | 1 | | | | | | | |
| 03276 | 1 | | | | | | | |
| 03281 | 2 | | | | | | | |
| 03301 | 13 | | | | | | | |
| 03303 | 4 | | | | | | | |
| 03603 | 2 | | | | | | | |
| 03753 | 10 | | | | | | | |
| 03773 | 1 | | | | | | | |
| 03820 | 10 | | | | | | | |
| 03837 | 1 | | | | | | | |
| 03857 | 2 | | | | | | | |
| 03867 | 7 | | | | | | | |
| 03872 | 2 | | | | | | | |
| 03878 | 4 | | | | | | | |